

# Graduation Info In a Nutshell

Is my child on track?!



## 80 credits

- English Studies 12 or
- English 1st Peoples 12
- Plus 3 other grade 12 courses
- Indigenous Grad Requirement

# Grad Checks

Literacy 12 Government  
Assessment

Ask your child if they have  
booked their grad review



BC Diploma Verification  
2018 - Graduation Program

17-Sep-2021 12:38 PM

Student: [REDACTED] PEN: [REDACTED] Pupil Number: [REDACTED]

|                                     |  |   |                                     |   |   |                                     |                           |    |
|-------------------------------------|--|---|-------------------------------------|---|---|-------------------------------------|---------------------------|----|
| <input checked="" type="checkbox"/> | LA0-Language Arts 10                                   | 4 | <input checked="" type="checkbox"/> | SC1-a Science 11 or 12                  | 4 | <input checked="" type="checkbox"/> | LA1-a Language Arts 11    | 4  |
| <input checked="" type="checkbox"/> | LA2-a Language Arts 12                                 | 4 | <input checked="" type="checkbox"/> | PH0-Physical and Health Education 10    | 4 | <input checked="" type="checkbox"/> | SS0-Social Studies 10     | 4  |
| <input checked="" type="checkbox"/> | AST-Arts Educ/Applied Design, Skills and4 Technologies | 4 | <input checked="" type="checkbox"/> | SS1-CIV 11 or SS 11, or FNS 12          | 4 | <input checked="" type="checkbox"/> | SC0-Science 10            | 4  |
| <input checked="" type="checkbox"/> | MA0-a Mathematics 10                                   | 4 | <input checked="" type="checkbox"/> | MA1-a Mathematics 11 or 12              | 4 | <input checked="" type="checkbox"/> | NDC-Elective              | 28 |
| <input checked="" type="checkbox"/> | NMA10-Numeracy 10 Graduation Assessment                |   | <input checked="" type="checkbox"/> | CLC-Career Life Connections             | 4 | <input checked="" type="checkbox"/> | CLE-Career Life Education | 4  |
| <input checked="" type="checkbox"/> | LTA10-Literacy 10 Graduation Assessment                |   | <input type="checkbox"/>            | LTA12-Literacy 12 Graduation Assessment |   |                                     |                           |    |

| Course       | Completion Date | Course Description                      | Diploma Category | Potential Credits | Earned Credits | Interim Mark | School Mark | Prov Exam Date | Exam Mark | Final Mark | Notes |
|--------------|-----------------|---|------------------|-------------------|----------------|--------------|-------------|----------------|-----------|------------|-------|
| MSS-10       | 23-Jun-20       | SOCIAL STUDIES 10                       | SS0              |                   | 4              |              | 95          |                |           |            |       |
| MPHED10      | 20-Jan-20       | PHYSICAL AND HEALTH EDUCATION 10        | PH0              |                   | 4              |              | 91          |                |           |            |       |
| MFMP-10      | 24-Jan-20       | FOUNDATIONS OF MATH AND PRE-CALCULUS 10 | MA0              |                   | 4              |              | 91          |                |           |            |       |
| MCLC-10      | 04-Feb-20       | CAREER LIFE EDUCATION                   | CLE              |                   | 4              |              | 88          |                |           |            |       |
| XAT-10D69CLC | 24-Jun-20       | ASSIGNED TIME - CLC                     |                  |                   |                |              | 88          |                |           |            |       |
| MSC-10       | 24-Jan-20       | SCIENCE 10                              | SC0              |                   | 4              |              | 86          |                |           |            |       |
| MEFLS10      | 16-Jun-20       | EFP LITERARY STUDIES 10                 | LA0              |                   | 2              |              | 86          |                |           |            |       |
| MTMET10      | 22-Jun-20       | ADST - METALWORK 10                     | AST              |                   | 4              |              | 86          |                |           |            |       |
| MCMP510      | 18-Jun-20       | COMPOSITION 10                          | LA0              |                   | 2              |              | 84          |                |           |            |       |
| MFR-10       | 09-Jun-20       | FRENCH 10                               | NDC              |                   | 4              |              | 83          |                |           |            |       |
| MACLV11      | 16-Nov-20       | ACTIVE LIVING 11                        | NDC              |                   | 4              |              | 98          |                |           |            |       |
| MPREC11      | 20-Nov-20       | PRE-CALCULUS 11                         | MA1              |                   | 4              |              | 98          |                |           |            |       |
| MCH-11       | 02-Feb-21       | CHEMISTRY 11                            | SC1              |                   | 4              |              | 97          |                |           |            |       |
| MCMP511      | 05-Feb-21       | COMPOSITION 11                          | LA1              |                   | 4              |              | 95          |                |           |            |       |
| MPH-11       | 26-Jun-21       | PHYSICS 11                              | NDC              |                   | 4              |              | 95          |                |           |            |       |
| MFR-11       | 10-Aug-22       | FRENCH 11                               | NDC              |                   | 4              |              |             |                |           |            |       |
| MCH-12       | 31-Jan-22       | CHEMISTRY 12                            | NDC              |                   | 4              |              |             |                |           |            |       |
| MENST12      | 31-Jan-22       | ENGLISH STUDIES 12                      | LA2              |                   | 4              |              |             |                |           |            |       |
| MPREC12      | 31-Jan-22       | PRE-CALCULUS 12                         | NDC              |                   | 4              |              |             |                |           |            |       |
| XAT-12STI    | 31-Jan-22       | ASSIGNED TIME 12                        |                  |                   |                |              |             |                |           |            |       |
| MCALC12      | 29-Jun-22       | CALCULUS 12                             | NDC              |                   | 4              |              |             |                |           |            |       |
| MCLCB12      | 29-Jun-22       | CAREER-LIFE CONNECTIONS B               | CLC              |                   | 2              |              |             |                |           |            |       |
| MEC-12       | 29-Jun-22       | ECONOMICS 12                            | NDC              |                   | 4              |              |             |                |           |            |       |
| MPH-12       | 29-Jun-22       | PHYSICS 12                              | NDC              |                   | 4              |              |             |                |           |            |       |
| XAT-12STI    | 29-Jun-22       | ASSIGNED TIME 12                        |                  |                   |                |              |             |                |           |            |       |
| YSEVC2A      | 29-Jun-22       | BA POST-SECONDARY PREPARATION 12A       | NDC              |                   | 4              |              |             |                |           |            |       |
| MCLCA12      | 27-Jun-21       | CAREER-LIFE CONNECTIONS A               | CLC              |                   | 2              |              | 94          |                |           |            |       |
| MECT-12      | 28-Apr-21       | ECONOMIC THEORY 12                      | SS1              |                   | 4              |              | 82          |                |           |            |       |

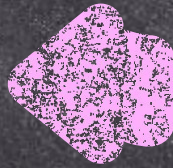
## GRADUATION ASSESSMENTS

| Assessment Name                   | Assessment Code | Grad Req | Session Date | Proficiency | Sp Case |
|-----------------------------------|-----------------|----------|--------------|-------------|---------|
| Graduation Literacy Assessment 10 | LTE10           | 15       | 19-Jan-21    | 3           |         |
| Graduation Numeracy Assessment 10 | NME10           | 16       | 20-Jan-20    | 4           |         |

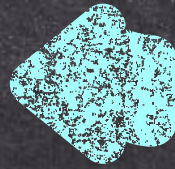
## GRADUATION ASSESSMENTS

| Assessment Name                                     | Assessment Code | Grad Req | Session Date | Proficiency | Sp Case |
|---|-----------------|----------|--------------|-------------|---------|
| * repeated courses are only counted for credit once |                 |          |              |             |         |
| # of credits at the grade 12 level*                 |                 | 30       | 6            | 36          |         |
| Total Credits*                                      |                 | 34       | 58           | 92          |         |

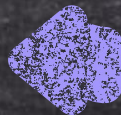
Note: Course data required to complete the Diploma Verification Report for each student is drawn from "Student Transcript Details" and "Student Schedule Selection" within MyEducation BC. Graduation Program calculations may be incorrect if there are errors within this data. The official calculations of all unique grad rules and final grad status rests with Ministry of Education through its TRAX system.



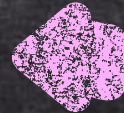
# Courses required to meet minimum grad requirements



# Your child's course history (gr 10 -12)



# Government Assessment Results

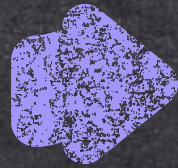


# Credit Totals: this years', earned to date, total at the end of year

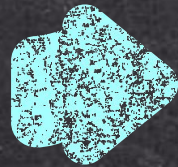


# Post Secondary Information

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Applications open Oct 1  
Apply at [www.educationplanner.bc.ca](http://www.educationplanner.bc.ca)



GPA for admissions is based on their English 12 and their top 3 Academic grade 12 courses for most BC Universities (not VIU or UBC)



Local Scholarships open in Feb & close March 1st



01

# Canadian University Event

Wednesday, Sept 27 9:00-11:30am  
Need a completed Field Trip Form

Location: Dover Bay

Chance to talk to 52 University Reps  
from across the country



Friday Oct 20th

VIU Class Shadow Day - Sign up by Oct 18

Friday Oct 13 Field Trip to SFU/UBC

Friday Nov 17th BC PSI's at Ballenas  
in the morning



# Brief Timeline

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Sept-Nov

- Grad Checks,
- University exploration

Dec-Jan

- Apply to Post Secondary
- Set up transcript release to PSI

Feb-March

- Scholarships
- DL deadlines?
- Self report to UVIC by March 15
- Deadline VIU scholarships March 30th

April-May

- Accept offer
- Apply for residence

June

- Set up timetable & register in courses
- Thank you cards
- Proof of registration to donors

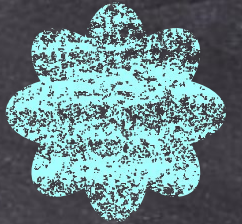
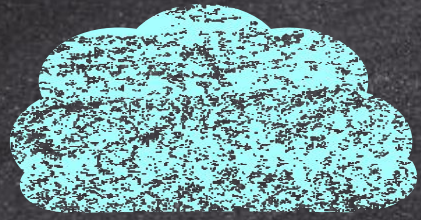


Transcripts are obtained from the BC  
Student Transcript

Government Website

Transcripts will say they are not in a  
position to grad as they have not  
completed grade 12 yet





Managing Stress &  
Time is critical for  
SUCCESS

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# Did you know?

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Students use Calendly to book an appointment.

- Fast & easy
- Can see counsellors pretty quickly
- Will get email and/or text reminders of their appointment if they input their info correctly
- [www.calendly.com/sconfortin](http://www.calendly.com/sconfortin)
- [www.calendly.com/klangenmaier](http://www.calendly.com/klangenmaier)

Where Can they Find Info?

- Google Grad Classroom
- Post Secondary Google Classroom
- Ms Confortin's Post Secondary Google Site
- Their grad review form
- Their Grad "Important info card"





# Thank you!

Do you have any questions?

[sconfortin@sd69.bc.ca](mailto:sconfortin@sd69.bc.ca)

[klangenmaier@sd69.bc.ca](mailto:klangenmaier@sd69.bc.ca)

<https://sites.google.com/sd69qualicum.ca/confortins-post-secondary-info/home>